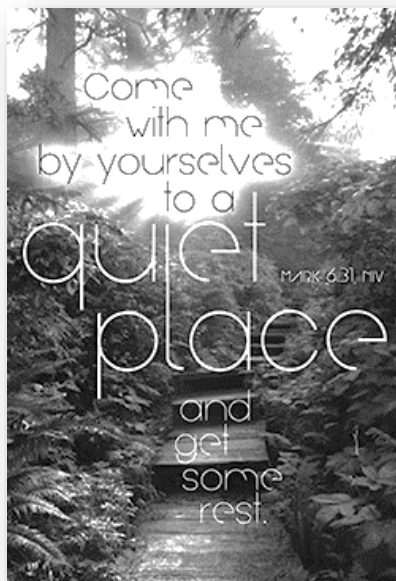


TRINITY LUTHERAN CHURCH
1410 Rogers St
Stevens Point, Wisconsin

Pastor Joyce Heintz
Ministers: Every Baptized Member
Sunday, July 21, 2024, 9:00 a.m.



Trinity's Mission

Bringing God's love to the world in worship, witness, and service.

Trinity's Vision

A Christ and Scripture centered congregation.

- Mission centered congregation constantly evaluating its vision to accomplish its mission.
- A congregation whose members sense that they belong to the body of Christ and, in turn want to provide for the needs of others.

Telephone: 715 344-2869, Email: trinity@trinitysp.com
Fax: 715 344-9123, Website: www.trinitysp.com

9th Sunday after Pentecost

WOV Holy Communion Setting Five: Bread of Life

Introduction to the day

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

Gathering

The Holy Spirit calls us together as the people of God.

Welcome and Announcements

Brief Order for Confession and Forgiveness

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Gathering Hymn:

"All Are Welcome"

ELW #641

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie



Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy.
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: Ⓞ Christ, have mer - cy.
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy.
Lord, have mer - cy:

Prayer of the Day

The Lord be with you. **And also with you.**

Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

First Reading:

Jeremiah 23:1-6

Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the “flock” of Israel. God promises to gather the flock and to raise up a new king from David’s line to save Israel and Judah.

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ² Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

⁵ The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

The word of the Lord. **Thanks be to God.**

Psalm:

Psalm 23

1 The Lord is my shepherd; I shall not be in want.

2 He makes me lie down in green pastures and leads me beside still waters.

3 He revives my soul and guides me along right pathways for his name’s sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they | comfort me.

5 You spread a table before me in the presence of those who | trouble me; you have anointed my head with oil, and my cup is | running over.

6 Surely your goodness and mercy shall follow me all the days | of my life, and I will dwell in the house of the Lord forever.

Second Reading:

Ephesians 2:11-22

The author of this letter reminds his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.

11 Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—
12 remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.
13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

15 He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, 16 and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. 17 So he came and proclaimed peace to you who were far off and peace to those who were near; 18 for through him both of us have access in one Spirit to the Father. 19 So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, 20 built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. 21 In him the whole structure is joined together and grows into a holy temple in the Lord; 22 in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



Gospel:

Mark 6:30-34, 53-56

The Holy Gospel according to Mark, the 6th chapter. **Glory to you, O Lord.**

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon:

Pastor Joyce Heintz

Christ, Our Peace

Christ, our peace, you break down the walls that di - vide us;

The first line of musical notation is in G major (one flat) and 4/4 time. It consists of a vocal line on a treble clef and a piano accompaniment on a bass clef. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note B4, a quarter rest, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, and a quarter note C5. The piano accompaniment consists of a series of chords: G major, A major, B major, C major, D major, E major, F major, G major, F major, E major, D major, and C major.

Christ, our peace, come, make us one bod-y in you.

The second line of musical notation continues the melody and accompaniment. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, and a quarter note C5. The piano accompaniment continues with the same chord progression as the first line.

Hymn of the Day: *“Oh, Praise the Gracious Power”*

ELW #651

Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.*

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

Prayers of Intercession

Response: In your mercy, **hear our prayer.**

Peace

The peace of the Lord be with you always. **And also with you.**

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory Prayer

Let us pray. Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

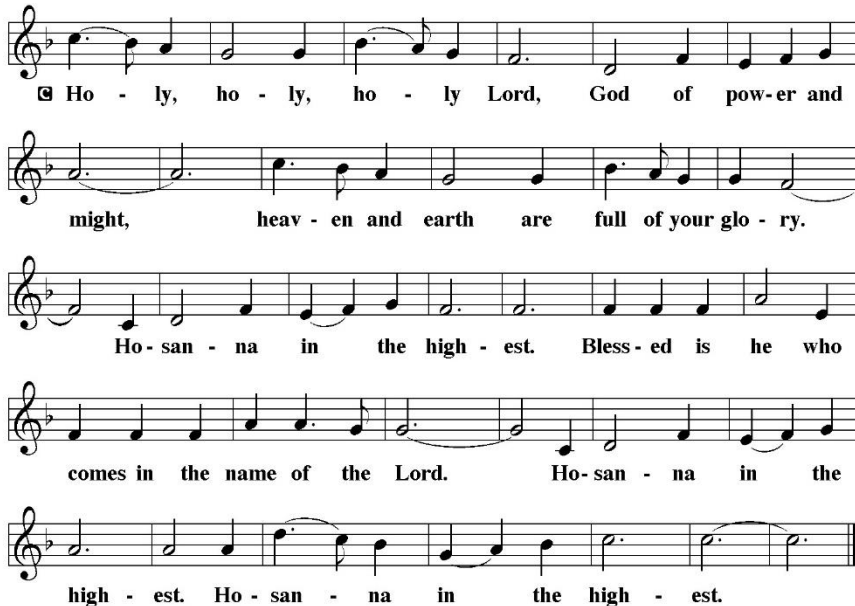
Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Lord's Prayer

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven,

hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

