

TRINITY LUTHERAN CHURCH
1410 Rogers St
Stevens Point, Wisconsin

Pastor Joyce Heintz
Ministers: Every Baptized Member
Sunday, October 6, 2024, 9:00 a.m.

Let the little children come to me ...
it is to such as these that the
kingdom of God belongs.

Mark 10:14, NRSV



Trinity's Mission

Bringing God's love to the world in worship, witness, and service.

Trinity's Vision

A Christ and Scripture centered congregation.

- Mission centered congregation constantly evaluating its vision to accomplish its mission.
- A congregation whose members sense that they belong to the body of Christ and, in turn want to provide for the needs of others.

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20th Sunday after Pentecost

ELW Holy Communion Setting Four

Introduction to the day

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

Gathering

The Holy Spirit calls us together as the people of God.

Welcome and Announcements

Confession and Forgiveness

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Gathering Song:

"For the Beauty of the Earth"

ELW #879

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie: (page 147-148 found in the front of the Red Hymnal)

Canticle of Praise: (page 148-149 found in the front of the Red Hymnal)

Prayer of the Day

Let us pray. Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

First Reading:

Genesis 2:18-24

Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other "one flesh." The Hebrew words used here are ish (man) and ishshah (woman).

18The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." 19So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. 20The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. 21So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. 22And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. 23Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." 24Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord. **Thanks be to God.**

Second Reading:

Hebrews 1:1-4; 2:5-12

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

1Long ago God spoke to our ancestors in many and various ways by the prophets, 2but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds.

3He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4having become as much superior to angels as the name he has inherited is more excellent than theirs.

2:5Now God did not subject the coming world, about which we are speaking, to angels. 6But someone has testified somewhere,

“What are human beings that you are mindful of them, or mortals, that you care for them?

7You have made them for a little while lower than the angels; you have crowned them with glory and honor, 8subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,9but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

10It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. 11For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, 12saying,

“I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

The word of the Lord. **Thanks be to God.**

Children’s Message

Gospel Acclamation:



Gospel:

Mark 10:2-16

The holy gospel according to Mark. **Glory to you, O Lord.**

Jesus announced and enacted in history the new reality of God’s surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

2Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?”
3He answered them, “What did Moses command you?” 4They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” 5But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. 6But from the beginning of creation, ‘God made them male and female.’ 7‘For this reason a man shall leave his father and mother and be joined to his wife, 8and the two shall become one flesh.’ So they are no longer two, but one flesh. 9Therefore what God has joined together, let no one separate.”
10Then in the house the disciples asked him again about this matter. 11He said to them, “Whoever divorces his wife and marries another commits adultery against her; 12and if she divorces her husband and marries another, she commits adultery.”

13People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. 14But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. 15Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” 16And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord. **Praise to you, O Christ.**

Sermon:

Pastor Joyce Heintz

Hymn of the Day:

“Bind Us Together”

WOV #748

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Response: God of grace, **hear our prayer.**

Peace: The peace of Christ be with you always. **And also with you.**

Meal

God feeds us with the presence of Jesus Christ.

Offering/Choir Anthem: ***“Bread of Life”*** **by Joel Ramey**

Offering Prayer

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

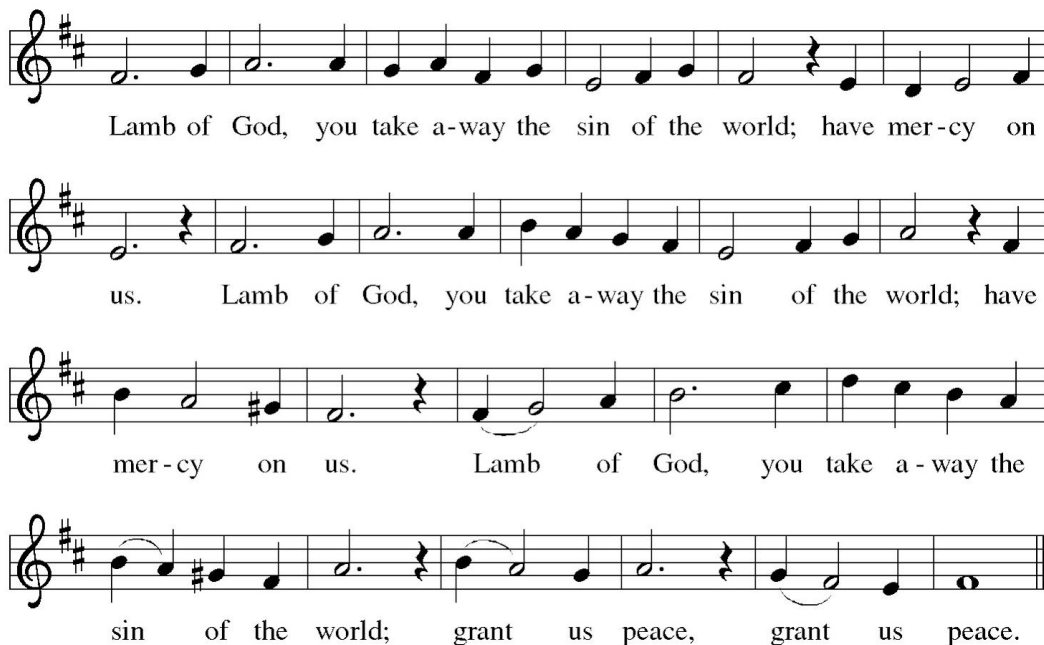
and the power, and the glory,

forever and ever. Amen.

Invitation to Communion: Taste and see that the Lord is good.

Gluten free bread (allergen: egg). GF wafers are also available.

Communion Song:



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion Hymns:

“Blest Be the Tie That Binds” ELW #656

“When Love is Found” WOV #749

Communion Blessing

Prayer after Communion

Let us pray. O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. **Amen.**

Sending

God blesses us and sends us in mission to the world.

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

Sending Song:

"Now Thank We All Our God"

ELW #840

Dismissal

Go in peace. Share the good news.

Thanks be to God.

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